

# Babraham Parish Council: Agenda 11<sup>th</sup> June 2026

To members of the Council

You are hereby summoned to attend the meeting of Babraham Parish Council to be held on **Thursday 11<sup>th</sup> June** at **19:30** at **Babraham School** for the purpose of considering and resolving the business as set out below.

Please could Councillors ensure they read the agenda notes and any supporting documents circulated via email prior to the meeting.

**Members of the public and press are invited to address the Council at this meeting during the Public Participation Time.**

**Members: 4 Vacancy: 1 Quorum: 3**

	<b>Part I: Non-Confidential Information</b>
<b>2606/01</b>	<b>To receive and approve apologies for absence</b>
<b>2606/02</b>	<b>To receive members' declaration of interest for items on this agenda</b>
<b>2606/03</b>	<b>To sign and approve minutes of meeting dated 14<sup>th</sup> May 2026</b>
<b>2606/04</b>	<b>Co-option of Parish Councillor</b>
<b>2606/05</b>	<b>Exclusion of the public</b> To determine which items, if any, from Part 1 of the Agenda should be taken with the public excluded
<b>2606/06</b>	<b>Report from South Cambridgeshire District Councillor P McDonald</b>
<b>2606/07</b>	<b>Report from Cambridgeshire County Councillors</b>
<b>2606/08</b>	<b>Report from Babraham Research Campus (BRC) representative</b>
<b>2606/09</b>	<b>Public participation time – 15 minutes allowed</b>
<b>2606/10</b>	<b>CSET- update</b>
<b>2606/11</b>	<b>Village Hall – update</b>
<b>2606/12</b>	<b>Forest Garden Project update</b>
<b>2606/13</b>	<b>Neighbourhood Plan- update</b>
<b>2606/14</b>	<b>Updates from last meeting.</b> <ul style="list-style-type: none"> <li>• Grange Farm development</li> <li>• EV charging points</li> </ul>
<b>2606/15</b>	<b>General Village Matters and new items for discussion:</b> <ul style="list-style-type: none"> <li>• Arrange a date for a village breakfast/barbeque at the Church</li> <li>• Renovation of War Memorial</li> </ul>

<b>FINANCE</b>																																														
<b>2606/16</b>	<b>Receipts and Transfers (as of 5th June 2026)</b>																																													
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<p><b>2606/23</b></p>	<p><b>Date of next meetings: 9<sup>th</sup> July 2026</b>  <b>No meeting in August</b>  <b>10<sup>th</sup> Sept 2026</b></p> <p><b>Part II: Confidential Information</b></p>
<p><b>2606/24</b></p>	<p>Exclusion of the Press and the Public: To resolve that in accordance with Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 and by reason of the confidential nature of the remainder of the business, the Press and the Public be excluded from the meeting.</p> <p>Signature: <i>Anne Charteris</i>      <b>5<sup>th</sup> June 2026</b>          10 Duxford Road, Hinxton, Saffron Walden, Essex, CB10 1RB          01799 531827 or Mobile 07890512309</p>